

**FEDERAL-AID HIGHWAY CONSTRUCTION**  
SUMMARY OF EMPLOYMENT DATA (INCLUDING MINORITY BREAKDOWN) FOR ALL  
FEDERAL-AID HIGHWAY PROJECTS

**REPORTED PAY PERIOD MUST CONTAIN THE DATE JULY 15 WITHIN THE CONTRACTORS WEEKLY PAY PERIOD**

|   |  |  |
|---|--|--|
| PLEASE CHECK ONE<br><br>CONTRACTOR <input type="checkbox"/><br>SUBCONTRACTOR <input type="checkbox"/> | CONTRACTOR (NAME & ADDRESS)<br><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div>                             |  |
| STATE-REGION<br><br><b>OHIO - DISTRICT NUMBER 03</b>  | TOTAL NUMBER OF PROJECTS BEING REPORTED<br><br><div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 auto;"></div> | TOTAL DOLLAR VALUE<br>OF ALL PROJECTS REPORTED<br><br><div style="border: 1px solid black; width: 120px; height: 20px; margin: 0 auto;"></div> |

**EMPLOYMENT DATA**

**TABLE A**

| JOB CATEGORIES            | TOTAL EMPLOYEES |   | TOTAL MINORITIES |   | BLACK |   | HISPANIC |   | AMER. IND. ALASKAN |   | ASIAN |   | WHITE |   | APPRENTICES |   | OJT |   |
|---------------------------|-----------------|---|------------------|---|-------|---|----------|---|--------------------|---|-------|---|-------|---|-------------|---|-----|---|
|                           | M               | F | M                | F | M     | F | M        | F | M                  | F | M     | F | M     | F | M           | F | M   | F |
| 02 OFFICIALS (managers)   |                 |   |                  |   |       |   |          |   |                    |   |       |   |       |   |             |   |     |   |
| 03 SUPERVISORS            |                 |   |                  |   |       |   |          |   |                    |   |       |   |       |   |             |   |     |   |
| 04 FOREMEN/WOMEN          |                 |   |                  |   |       |   |          |   |                    |   |       |   |       |   |             |   |     |   |
| 05 CLERICAL               |                 |   |                  |   |       |   |          |   |                    |   |       |   |       |   |             |   |     |   |
| 06 EQUIPMENT OPERATORS    |                 |   |                  |   |       |   |          |   |                    |   |       |   |       |   |             |   |     |   |
| 07 MECHANICS              |                 |   |                  |   |       |   |          |   |                    |   |       |   |       |   |             |   |     |   |
| 08 TRUCK DRIVERS          |                 |   |                  |   |       |   |          |   |                    |   |       |   |       |   |             |   |     |   |
| 09 IRONWORKERS            |                 |   |                  |   |       |   |          |   |                    |   |       |   |       |   |             |   |     |   |
| 10 CARPENTERS             |                 |   |                  |   |       |   |          |   |                    |   |       |   |       |   |             |   |     |   |
| 11 CEMENT MASONS          |                 |   |                  |   |       |   |          |   |                    |   |       |   |       |   |             |   |     |   |
| 12 ELECTRICIANS           |                 |   |                  |   |       |   |          |   |                    |   |       |   |       |   |             |   |     |   |
| 13 PIPEFITTERS, PLUMBERS  |                 |   |                  |   |       |   |          |   |                    |   |       |   |       |   |             |   |     |   |
| 14 PAINTERS               |                 |   |                  |   |       |   |          |   |                    |   |       |   |       |   |             |   |     |   |
| 15 LABORERS, SEMI-SKILLED |                 |   |                  |   |       |   |          |   |                    |   |       |   |       |   |             |   |     |   |
| 16 LABORERS, UNSKILLED    |                 |   |                  |   |       |   |          |   |                    |   |       |   |       |   |             |   |     |   |
| 17 TOTALS                 |                 |   |                  |   |       |   |          |   |                    |   |       |   |       |   |             |   |     |   |

**TABLE B**

|                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 18 APPRENTICES         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 ON THE JOB TRAINEES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                 |      |  |      |
|---------------------------------|------|--|------|
| Prepared By (Signature & Title) | Date | Reviewed By (Signature & Title of State Hwy. Official) | Date |
|---------------------------------|------|--|------|

This report is required by law and regulation (23 U.S.C. 140a and 23 CFR Part 230). Failure to report will result in non-compliance with this regulation)