

State of Ohio  
 Department of Transportation  
 Office of Materials Management  
**ASPHALT MATERIALS PLANT REPORT**

Sample ID: (3) _____	Personnel ID:(3) _____
Type of Inspection:(3) _____	Date Sampled:(1) _____
Producer Code:(1) _____	Material Code:(1) _____
Represents Quantity:(1) _____	E/M Tom Day / Number:(1) _____

Assign Project/P.O.(1) To _____	Item Code:(2) _____	Ref. Number(2) _____	Quantity(2) _____	Nuclear Gauge (1) Model No. _____ Serial No. _____
JMF:(1) _____	Calibration No. _____	Weather: _____		
Air Temp MIN- _____	MAX- _____	Production Hours: _____		

MATERIALS RECORD (1)

MATERIAL	MATERIAL CODE	PRODUCER & LOCATION	P/S CODE

TEMPERATURE (1)

Time		Temperature of		Time		Temperature of		Time		Temperature of	
A.C.	Mix	A.C.	Mix	A.C.	Mix	A.C.	Mix	A.C.	Mix	A.C.	Mix

PRODUCTION RECORD (1)

DATE	TIME (From - To)	PROD.HRS.	Proportions, % of Mix				RAP	BIT	TONS PRODUCED	REMARKS
			BIN 1	BIN 2	BIN 3	BIN 4				
	/									
	/									
	/									
	/									
	/									
	/									

(1) This information to be provided by Producer  
 (2) This information to be provided by producer if available to producer  
 (3) This information to be provided by State Personnel

- (1) This information to be provided by Producer
- (2) This information to be provided by producer if available to producer
- (3) This information to be provided by State Personnel

(DIST. 05 REV. 12/99)

TE-125 (301/302 "1056" Form)

PROJECT NO: \_\_\_\_\_ JMFB NO: \_\_\_\_\_ DAY / NO.: \_\_\_\_\_

TEST DATA

DATE								
WME								
TICKED #								
TEST								
TEST TYPE							Avg- G-d-g	Spec- Gradg.
% PASS 50.00mm (2 in.)								
37.50 (1 1/2 in.)								
25.00 (1 in.)								
19.00 (3/4 in.)								
12.50 (1/2 in.)								
9.50 (3/8 in.)								
4.75 (# 4)								
2.36 (# 8)								
1.18 (# 16)								
.600 (# 30)								
.300 (# 50)								
.150 (# 100)								
.075 (# 200)								
Ash Corr.								
Moist Corr.								
Gauge AC %								
Cor. Gauge AC %								
Cor. Oven AC %								
Cor. Extr. AC %								
Plant AC %								
Oven Cor Factor								

Remarks.

---



---



---



---

(1) LEVEL 1 OR 2  
TECHNICIAN: \_\_\_\_\_

DATE TESTED: \_\_\_\_\_

(1) SUBMITTED BY: \_\_\_\_\_

DATE: \_\_\_\_\_